

**TUESDAY, MARCH 15, 2016**  
**CITY COUNCIL REVISED AGENDA**  
**6:00 PM**

- I. Call to Order.
- II. Pledge of Allegiance/Invocation (Councilman Smith).
- III. Minute Approval.
- IV. Special Presentation.

***“Mayor’s Council for Women – Leadership”***

- V. Ordinances – Final Reading:

**PLANNING**

- a. 2016-025 Roger Radpoir and Kaihan Strain (R-1 Residential Zone to C-2 Convenience Commercial Zone). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 6708 Hixson Pike, more particularly described herein, from R-1 Residential Zone to C-2 Convenience Commercial Zone. (District 3) (Recommended for approval by Planning and Staff)
- b. 2016-018 Joseph Parks and James Rogers (C-2 Convenience Commercial Zone to R-4 Special Zone). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 7504 Old Lee Highway, more particularly described herein, from C-2 Convenience Commercial Zone to R-4 Special Zone. (District 4) (Recommended for approval by Planning and Staff)
- c. 2016-013 Chestnut Holdings, LLC/Matt Hullander, Jonathan Frost, and John Clark (M-1 Manufacturing Zone to C-3 Central Business Zone). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 1413 Chestnut Street, more particularly described herein, from M-1 Manufacturing Zone to C-3 Central Business Zone, subject to certain conditions. (District 7) (Recommended for approval by Planning and Staff)
- d. 2016-015 Asa Engineering c/o Allen Jones and John Pregulman/Rober Partners (R-3 Residential Zone to C-3 Central Business Zone). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 551 West 21<sup>st</sup> Street, more particularly described herein, from R-3 Residential Zone to C-3 Central Business Zone, subject to certain conditions. (District 7) (Recommended for approval by Planning)

- e. [2016-026 Ben Peppers of Peppers Construction Company/Nancy Miller \(M-1 Manufacturing Zone to C-3 Central Business Zone\). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 1813 Market Street, more particularly described herein, from M-1 Manufacturing Zone to C-3 Central Business Zone, subject to certain conditions. \(District 7\) \(Recommended for approval by Planning and Staff\)](#)
- f. [2016-012 Richard Zavala \(M-1 Manufacturing Zone to UGC Urban General Commercial Zone\). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone properties located at 1446 Central Avenue and 901, 911, and 915 East Main Street, more particularly described herein, from M-1 Manufacturing Zone to UGC Urban General Commercial Zone, subject to certain conditions. \(District 8\) \(Recommended for approval by Planning and Staff\)](#)
- g. [An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, Article V, Division 25, Section 38-402, Application Procedure for Planned Unit Development to delete the reference to a sixty \(60\) month period and for correction of wording within subsections \(2\)\(b\), \(5\)\(a\), \(6\), and \(6\)\(c\).](#)
- h. [An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, Article V, Division 30, Urban Infill Lot Compatibility Option, Section 38-482, Process.](#)
- i. [An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, Article V, Division 26, Sections 38-411 through 38-419, Planned Unit Development: Institutional.](#)

VI. [Ordinances – First Reading:](#)

VII. [Resolutions:](#)

### **GENERAL SERVICES**

- a. [A resolution authorizing the Mayor to enter into a Lease Agreement, in substantially the form attached, with the Chattanooga History Center to lease approximately three thousand nine hundred \(3,900\) square feet, in a portion of 1170 South Watkins Street, Tax Map No. 156C-C-012, for an amount of one dollar \(\\$1.00\) per year, contingent upon approval by the Regional Planning Agency on March 14, 2016. \(District 9\)](#)

### **INFORMATION TECHNOLOGY**

- b. [A resolution authorizing the Chief Information Technology Officer to execute a contract with AST Corporation as the provider of hosting and professional services for Oracle E-Business Suite SLA, and other technical services to the Department of Information Technology for the period of one \(1\) year beginning March 1, 2016 through March 1, 2017 \(with the option to extend for two \(2\) additional years\), for an amount not to exceed \\$1 million per contract year.](#)

## **PUBLIC WORKS AND TRANSPORTATION**

### **Public Works**

- c. A resolution to award Consent Decree Contract No. W-12-026-201 to Chase Plumbing & Mechanical, Inc., Chattanooga, TN, Dupont Pump Station and Basin Improvements – Phase I, in the amount of \$5,448,802.00, with a contingency amount of \$272,440.00, for an amount not to exceed \$5,721,242.00, subject to SRF loan approval. **(Consent Decree/District 3) (Revised)**
  
- d. A resolution authorizing the Department of Public Works to enter into a Joint Funding Agreement (JFA) between the U.S. Geological Survey (USGS) and the City of Chattanooga to operate three (3) continuous, real-time, stream gauges located on North Chickamauga Creek, South Chickamauga Creek, and Chattanooga Creek, for the period beginning April 1, 2016 through March 31, 2017, with a contribution of \$10,875.00 from the USGS and \$32,625.00 from the City of Chattanooga, for a total cost of \$43,500.00. **(Regional)**

### **Transportation**

- e. A resolution authorizing the Administrator for the Department of Transportation to amend an agreement with Talley Construction, Inc. relative to Contract No. T-14-017-201 for construction services associated with the West Shepherd Road Improvements, originally established under Resolution No. 28213, for a decreased amount of \$88,606.40, for a revised contract amount of \$679,100.00. **(District 6)**
  
- f. A resolution authorizing Lewin Bros, LLC, property owner, to use temporarily the right-of-way of the alley adjacent to 4905 and 4907 Florida Avenue to install a driveway, as shown on the maps attached hereto and made a part hereof by reference, subject to certain conditions. **(District 7) (Revised)**

## VIII. Departmental Reports:

- a) Police.
- b) Fire.
- c) **Economic and Community Development.**
- d) Youth and Family Development.
- e) Transportation.
- f) Public Works.
- g) Finance.
- h) IT.
- i) Human Resources.
- j) General Services.

## IX. Purchases.

## X. Other Business.

**Revised Agenda for Tuesday, March 15, 2016**  
**Page 4 of 7**

XI. Committee Reports.

XII. Agenda Session for Tuesday, March 22, 2016.

XIII. Recognition of Persons Wishing to Address the Council on Non-Agenda Matters.

XIV. Adjournment.

**TUESDAY, MARCH 22, 2016**  
**CITY COUNCIL AGENDA**  
**6:00 PM**

1. Call to Order.
2. Pledge of Allegiance/Invocation (Councilman Grohn).
3. Minute Approval.
4. Special Presentation.

***“Mayor’s Council for Women – History”***

5. Ordinances – Final Reading: (None)
6. Ordinances – First Reading: (None)
7. Resolutions:

**FINANCE**

- a. [A resolution authorizing the City Finance Department to contract with Nationwide Recovery Service to provide collection agency services for the City of Chattanooga. \(Revised\)](#)

**GENERAL SERVICES**

- b. [A resolution authorizing the Mayor to execute a Lease and Management Agreement with North Chickamauga Creek Conservancy, in substantially the form attached, for the lease and management of a community garden at Greenway Farms Park Community Garden at 5051 Gann Store Road, a portion of Tax Parcel No. 110-021, for a term of one \(1\) year, with the option to extend up to four \(4\) additional one \(1\) year terms. \(District 3\)](#)

**HUMAN RESOURCES**

- c. [A resolution authorizing the appointment of Maria Price as a special police officer \(unarmed\) for the City’s Land Development Office to do special duty as prescribed herein, subject to certain conditions.](#)
- d. [A resolution authorizing the appointment of Muriel Miller as a special police officer \(unarmed\) for the City’s Land Development Office to do special duty as prescribed herein, subject to certain conditions.](#)

**INTERNAL AUDIT**

- e. [A resolution authorizing the City Finance Officer to execute an agreement with Henderson, Hutcherson & McCullough, PLLC relating to external audit services, in the amount of \\$128,010.00.](#)

## **PUBLIC WORKS AND TRANSPORTATION**

### **Public Works**

- f. [A resolution authorizing the Administrator for the Department of Public Works to execute Agreement No. C-16-002-501 with Donna Faye Gilbert for the property located at 6012 Mill Road, Chattanooga, TN, to be used as a fill site for Public Works excess soil and fill. \(District 3\)](#)
- g. [A resolution authorizing the Administrator for the Department of Public Works or his designee to accept a donation from the Chattanooga Radio Control Club for asphalt and paving the radio control flyer runway at Summit Landfill, in the amount of \\$20,000.00. \(District 4\)](#)
- h. [A resolution authorizing the Administrator for the Department of Public Works to execute an Agreement to Exercise Option to Renew, for a renewal term of one \(1\) year, May 1, 2015 through May 1, 2016, for the access ramp agreement with the River City Ducks, LLC. \(District 7\)](#)

### **Transportation**

- i. [A resolution authorizing the Administrator for the Department of Transportation to amend an agreement with Hartman Walsh Industrial Service relative to Contract No. E-03-007-201, for construction services associated with the rehabilitation of the Wilcox Tunnel, for an increased amount of \\$101,996.00, for a revised contract amount of \\$1,438,737.00. \(District 9\)](#)

## **YOUTH AND FAMILY DEVELOPMENT**

- j. [A resolution authorizing the Mayor to execute the Agreement to Exercise Option to Renew between the City of Chattanooga and Tennessee River Soccer Company d/b/a the North River Soccer Association, subject to the use agreement, the property located at 4500 Access Road South of the Norfolk Southern right-of-way, Tax Map No. 119H-A-003.01, for an additional one \(1\) year term, with four \(4\) remaining options to renew. \(District 2\)](#)
8. Departmental Reports:
- a) Police.
  - b) Fire.
  - c) Economic and Community Development.
  - d) **Youth and Family Development.**
  - e) Transportation.
  - f) Public Works.
  - g) Finance.
  - h) IT.
  - i) Human Resources.
  - j) General Services.
9. Purchases.

**Revised Agenda for Tuesday, March 15, 2016**  
**Page 7 of 7**

10. Other Business.
11. Committee Reports.
12. Agenda Session for Tuesday, March 29, 2016.
13. Recognition of Persons Wishing to Address the Council on Non-Agenda Matters.
14. Adjournment.